



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Agenda - Final

### City Council

*Mayor Don Jensen*  
*Council Member Ken Botero*  
*Council Member Chet Makinster*  
*Council Member Mary Jane Melink*  
*Council Member Steve Moon*  
*Council Member Scott Vydra*  
*Mayor Pro Tem Michael Wallin*

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Thursday, April 13, 2017

5:00 PM

2nd Floor, City Hall

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**NOTICE IS HEREBY GIVEN, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct a workshop session in the Longview City Hall Training Room, 1525 Broadway, Longview, on Thursday, April 13, at 5:00 p.m. The topics of discussion follow. Final disposition shall be taken on no other matter.**

**The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting.**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **CHANGES TO THE AGENDA**
4. **CITY MANAGER'S REPORT**

[17-4811](#)

**CONTINUATION OF DEVELOPMENT OF THE 2017 WORK PLAN**

**COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

All

**CITY ATTORNEY REVIEW: N/A**

**SUMMARY STATEMENT:**

Attached is a portion of the draft 2017 work plan. This is the third of multiple workshops for putting the plan together. The first two workshops were held on March 16 and March 23. The initiatives have been divided between workshops for discussion.

**STAFF CONTACT:**

Dave Campbell, City Manager

Attachments: [2017 Work Plan for 04.13.2017 Workshop](#)

5. ADJOURNMENT

**NEXT REGULAR COUNCIL MEETINGS:**

**THURSDAY, APRIL 27, 2017 - 7:00 P.M.**

**THURSDAY, MAY 11, 2017 - 7:00 P.M.**

**NEXT COUNCIL WORKSHOPS:**

**THURSDAY, APRIL 20, 2017 - 6:00 P.M. SEWER PUMP STATION CONTROL  
STRUCTURES DESIGN; INDIAN CREEK DRIVE LID; SCHOOL ZONE SAFETY  
UPGRADES STATUS REPORT; AND ROADSIDE MEMORIAL POLICY**

**THURSDAY, APRIL 27, 2017 - 6:00 P.M. CRITICAL AREAS ORDINANCE**

**THURSDAY, APRIL 27, 2017 - 8:00 P.M. ADA TRANSITION PLAN**