



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Agenda - Workshop

### City Council

*Mayor Don Jensen*  
*Council Member Ken Botero*  
*Council Member Chet Makinster*  
*Council Member Steve Moon*  
*Council Member Scott Vydra*  
*Mayor Pro Tem Michael Wallin*  
*Council Member MaryAlice Wallis*

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Thursday, April 19, 2018

6:00 PM

2nd Floor, City Hall

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**NOTICE IS HEREBY GIVEN**, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct a workshop session in the Longview City Hall Training Room, 1525 Broadway, Longview, on Thursday, April 19, at 6:00 p.m. The topics of discussion follow. Final disposition shall be taken on no other matter.

Longview City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 at least forty-eight (48) hours in advance if you require special accommodations to attend the meeting.

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **WORKSHOP**

[18-5408](#)

**SAFER GRANT TO FUND ADDITIONAL FIREFIGHTER PARAMEDICS AND ADDRESS EMERGENCY MEDICAL NEEDS.**

**COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

Council Initiative: Enhance public safety and emergency response

**CITY ATTORNEY REVIEW: N/A**

**SUMMARY STATEMENT:**

In continuing to improve ambulance transport availability and decrease incidences of Level "0", LFD staff have prepared options to address these concerns and challenges. At the same time, FEMA announced the FY 2017 SAFER grant period, which ends on April 27, 2018. Due to the circumstances of the grant period, staff will present and discuss EMS planning.

Longview previously accepted a SAFER grant in 2011, which helped to provide the City with the financial resources to add four firefighter/paramedics. The program continues to be a success and Longview Fire Department now has an ambulance when staffing allows.

Application to the SAFER program requires that the governing entity provide a letter of support at the time of application.

In addition to the SAFER request, staff will also present options for improving our local EMS capability.

**RECOMMENDED ACTION:**

Motion to support application to SAFER grant.

**STAFF CONTACT:** Phil Jurmu

*Attachments:* [SAFER Workshop 4-19-18 v2](#)

[18-5409](#)

**ESTABLISH MONTHLY BILLS FOR ALL UTILITY ACCOUNTS  
(INCLUDES UTILITY BILLING CYCLES 1 & 2)**

**COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

Council Initiative: Continue effective financial management

**CITY ATTORNEY REVIEW:** N/A

**SUMMARY STATEMENT:**

In an effort to assist customers with budgeting and paying for city utilities, utility staff is recommending to move away from larger, less predictable bi-monthly utility billings (approx.. 60 days service) to regular recurring utility bills which given the shorter timeframe (approx.. 30 days service), should be more predictable and easier to budget for.

**RECOMMENDED ACTION:**

Motion to convert to monthly billing for all utility accounts effective 2019.

**STAFF CONTACT:**

Kurt Sacha, City Manager

*Attachments:* [Monthly Utility Billing \(2018 0319\)\(F\)](#)

**4. ADJOURNMENT**

**NEXT REGULAR COUNCIL MEETINGS:**

**THURSDAY, APRIL 26, 2018 - 7:00 P.M.**

**THURSDAY, MAY 10, 2018 - 7:00 P.M.**

**NEXT SPECIAL COUNCIL MEETINGS:**

**SATURDAY, MAY 12, 2018 - BUDGET KICKOFF**