



# City of Longview

Cowlitz Transit Authority  
Agenda  
RiverCities Transit

## Agenda

### Cowlitz Transit Authority

*Dennis Weber (Chair), Chet Makinster (Vice Chair),  
Larry Alexander, Don Jensen, Jeffrey McAllister,  
Anthony Harris (Nonvoting), Jim Hill (Alternate),  
Arne Mortensen (Alternate), Mike Wallin (Alternate)*

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Wednesday, October 10, 2018

4:00 PM

Longview Council Chambers

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Longview City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 at least forty-eight (48) hours in advance if you require special accommodations to attend the meeting.

1. **Call To Order**
2. **Roll Call**
3. **Constituent Comments**
4. **Consideration of Minutes for the August 8, 2018 Meeting**
5. **Consent Calendar**

- [18-5619](#) Invoice - City of Kelso - September \$579.90
- [18-5620](#) Invoice - City of Kelso - October \$579.90
- [18-5621](#) Invoice - City of Longview - October \$375,025.00
- [18-5622](#) Invoice - City of Longview - November \$375,025.00
- [18-5623](#) Invoice - City of Longview - CTA Audit \$5,357.00
- [18-5624](#) Invoice - Columbia Security - September \$565.00
- [18-5625](#) Invoice - Columbia Security - October \$565.00
- [18-5626](#) July 2018 Treasurer's Report
- [18-5627](#) August 2018 Treasurer's Report

[18-5628](#) July 2018 Fund Balance Report

[18-5629](#) August 2018 Fund Balance Report

**6. Reports**

[18-5630](#) 2018 Annual Fixed Route Ridership

[18-5631](#) 2018 August Fixed Route Ridership

[18-5632](#) 2018 September Fixed Route Ridership

[18-5633](#) 2018 August LIFT Ridership

[18-5634](#) 2018 September LIFT Ridership

[18-5635](#) CTA Ridership Graph

[18-5636](#) PTBA Sales Tax Data

**7. Establish Public Hearing for 2019 CTA Budget**

[18-5618](#) Establish Public Hearing for 2019 CTA Budget

**8. Review Draft 2019 CTA Budget**

*Presented by Amy Asher, preliminary budget will be available at the meeting*

**9. Facilities Update**

*Presented by Amy Asher*

**10. Grant Funding Updates**

*Presented by Amy Asher*

**11. Manager's Report**

**12. Adjournment**