



# City of Longview

Cowlitz Transit Authority  
Agenda  
RiverCities Transit

## Agenda

### Cowlitz Transit Authority

*Dennis Weber (Chair), Chet Makinster (Vice Chair),  
Larry Alexander, Don Jensen, Jeffrey McAllister,  
Anthony Harris (Nonvoting), Jim Hill (Alternate),  
Arne Mortensen (Alternate), Mike Wallin (Alternate)*

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Wednesday, January 9, 2019

4:00 PM

Longview Council Chambers

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Longview City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 at least forty-eight (48) hours in advance if you require special accommodations to attend the meeting.

1. Call To Order
2. Roll Call
3. Public Comments
4. Consideration of Minutes for the November 14, 2018 Meeting
5. Consent Calendar

[18-5705](#) Invoice - City of Kelso - December Rent \$579.90

[19-5745](#) Invoice - City of Kelso - January Rent \$579.90

[18-5706](#) Invoice - City of Longview - January \$315,928.33

[19-5746](#) Invoice - City of Longview - February \$315,928.33

[18-5707](#) Invoice - Columbia Security - December \$565.00

[18-5734](#) Invoice - Columbia Security - January \$621.00

[19-5747](#) Invoice - CWCOC - Regional Dues 2019 \$575.00

[19-5750](#) Invoice - CWCOC 2019 EDA Match \$250

[18-5708](#) 2018 October County Treasurer's Report

[19-5748](#) 2018 November County Treasurer's Report

[18-5709](#) 2018 October Fund Balance Report

[19-5749](#) 2018 November Fund Balance Report

**6. Reports**

[18-5710](#) 2018 Annual Fixed Route Ridership

[18-5711](#) 2018 November Fixed Route Ridership

[19-5742](#) 2018 December Fixed Route Ridership

[18-5712](#) 2018 November LIFT Ridership

[18-5735](#) 2018 December LIFT Ridership

[18-5713](#) CTA Ridership Graph

[18-5714](#) PTBA Sales Tax Data

**7. LCC Ridership Agreement**

[18-5715](#) 2018 - 2019 Lower Columbia College Ridership Agreement

*Presented by Tabitha Hayden*

**8. Facilities Update**

*Presented by Amy Asher*

**9. Grant Updates**

*Presented by Amy Asher*

**10. Chairman's Report**

**11. Manager's Report**

**12. Adjournment**