



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Minutes

### Planning Commission

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Wednesday, July 6, 2016

7:00 PM

City Hall

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#### 1. ROLL CALL

*Chairman Collins called the regular meeting of the Longview Planning Commission to order at 7:00 p.m. in the City Hall Council Chambers, 1525 Broadway, Longview, Washington.*

**Present:** 6 - Craig Collins, Mr. Van Tongeren, Ms. Leber, Ms. Schott, Mr. Shea and Mr. Davis

*Staff present: Steve Shuman, Assistant City Attorney; Steve Langdon, Planning Manager; John Brickey, Community Development Director; Craig Bozarth, City Engineer; Adam Trimble, City Planner; Joe Phillips, Economic Development Coordinator; Lisa Vertrees, Recorder*

#### 2. MINUTES

A motion was made by Ms. Ramona Leber, seconded by Mr. Ray Van Tongeren, to approve the regular Planning Commission meeting minutes of May 4, 2016. The motion passed unanimously.

[PC Min  
05042016](#)

PC Minutes of May 4, 2016

**Attachments:** [PC Min 05-04-16.pdf](#)

#### 3. AUDIENCE PARTICIPATION OR CORRESPONDENCE

##### 3.1 ORAL COMMUNICATIONS.

*None at this time*

**Persons in the audience may discuss business not scheduled on this agenda or any item of interest within the jurisdiction of the Planning Commission. The Commission will listen to all communication, but in compliance with the Washington Open Public Meetings Act, will not take any action on items that are not listed on the agenda.**

##### 3.2 WRITTEN COMMUNICATIONS.

*Mr. Langdon provided written communication from the Longview School District.*

Correspondence for the Planning Commission received after preparation of this agenda.

**4. DECLARATION OF EX PARTE COMMUNICATION AND APPEARANCE OF FAIRNESS DOCTRINE**

*DECLARATION OF EX-PARTE COMMUNICATIONS AND APPEARANCE OF FAIRNESS DOCTRINE was read into the record by Chairman Collins and received no comments from the audience.*

**5. PUBLIC HEARING ITEMS**

[PC 2015-8](#)  
[7/6/16](#)

**RECOMMENDED ZONING CODE AMENDMENTS REGARDING THE SITING OF EMERGENCY SHELTERS**

**Attachments:**     [Staff report](#)  
                              [Emergency shelters - committees' recommendation](#)  
                              [SEPA documents](#)

*Mr. Langdon reviewed the staff report. He reviewed the proposal, showing potential sites with the buffer zones on a map.*

*Chairman Collins opened the public hearing. The following citizens spoke:*

*Chris Pegg - Housing Opportunities of Southwest Washington*

*Joanne Maynard - downtown business owner*

*Lisa Waldvogel - attorney*

*Frank Morrison - Community House director*

*Tuni Stecker - Citizen*

*Kevin Hunter - Citizen*

*Hearing no other comments, Chairman Collins closed the public hearing.*

**A motion was made by Mr. Micah Shea, seconded by Mr. Ray Van Tongeren, to recommend to City Council to adopt the zoning code amendments regarding the siting of emergency shelters, based on staff findings. The motion passed 4 to 1, with 1 abstaining.**

**6. NON-PUBLIC HEARING ITEMS**

[PC 2016-1](#)  
[7/6/16](#)

**UPDATE ON CITY COUNCIL ACTIONS REGARDING FARMERS' MARKETS IN RESIDENTIAL ZONING DISTRICTS**

**Attachments:**     [Memo farmers' markets council decisions](#)

*City Council adopted the Planning Commission recommendations regarding farmers' markets in residential zoning districts but would like the Planning Commission to expand the scope to consider parks, private property before the next growing season.*

[PC 2015-4](#)  
[7/6/16](#)

**WIRELESS FACILITIES CODE - COUNCIL REMAND DUE TO NEW INFORMATION**

**Attachments:**    [Memo\\_wireless facilities code\\_council remand](#)  
[Comment Letter to Planning Commission](#)  
[Draft Wireless facilities code-new facilities- ATT Suggestions - 06-29-2017](#)  
[Spokane Municipal Code Chapter 17C.356](#)

*Council remanded the Wireless Facilities Code back to the Planning Commission due to new information.*

*It was suggested to schedule a special meeting to discuss wireless facilities and comments received from Busch Law Firm on behalf of AT&T.*

*A meeting was scheduled for July 27, 2016 at 6 p.m.*

[PC 2015-1](#)  
[7/6/16](#)

## WORKSHOP ON COMPREHENSIVE PLAN UPDATE

**Attachments:**    [Memo\\_comprehensive plan workshop](#)  
[2007 Economic Development Strategies](#)  
[AFT exec summary\\_Skagit County study](#)  
[AFT\\_Cost of Community Services](#)  
[Ch9 historic preservation element\\_AT edits](#)

*Joe Phillips, Economic Development Coordinator, discussed the economic development piece of the Comprehensive Plan update, while Mr. Trimble addressed the Historic Preservation portion.*

## 7. OTHER BUSINESS

*None at this time*

## 8. PLANNER'S REPORT

*Nothing at this time*

## 9. ADJOURNMENT

*The next regular Planning Commission meeting is scheduled for August 3, 2016, 7 p.m.*

*With no further business to discuss, the meeting adjourned at 9:07 p.m.*

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*Lisa Vertrees, Recorder*