



NEXT STEPS

| | SI | EPTEN | IBER 2 | 018 | | 00 | FOBER | 2018 | | NOVEMBER 2018 | | | | | DECEMBER 2018 | | | | JAN | UARY 2 | | FEBRUARY 2019 | | | | | MARCH 2019 | | | |
|--|----|-------|--------|-----|---|----|--------------|------|----|---------------|---------|----|----|---|---------------|----|----|----|-------|---------|----|---------------|---|-------|---------|-------|------------|----|----|----|
| | 3 | 10 | 17 | 24 | 1 | 8 | 15 | 22 | 29 | 5 | 12 | 19 | 26 | 3 | 10 | 17 | 26 | 31 | 7 | 14 | 21 | 28 | 4 | 11 | 18 | 25 | 4 | 11 | 18 | 25 |
| Project Background & Kick-Off | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sensitive Area & Habitat Assessment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Final Environmental Assessment Report | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Site Analysis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pop-Up Studios & Open Houses | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Online Open House | | | | | | | | | N | ovemb | er 19tł | | | | | | | | | | | | | | | | | | | |
| Park & Recreation Advisory Board Meeting | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Preferred Alternative Refinement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Draft Master Plan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City Council Workshop | | | | | | | | | | | | | | | | | | | Janua | ry 24th | | | | | | | | | | |
| Artist Rendering | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Final Master Plan & Report | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Economic Development Analysis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Final Economic Development Report | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Field Lighting Design | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parks and Rec Advisory Board Meeting | | | | | | | | | | | | | | | | | | | | | | | F | ebrua | ry 25th | | | | | |
| City Council Meeting | | | | | | | | | | | | | | | | | | | | | | | | | | March | 14th | | | |

1



ł