



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Minutes - Final

### City Council

**Mayor Don Jensen**  
**Council Member Ken Botero**  
**Council Member Tom Hutchinson**  
**Council Member Chet Makinster**  
**Mayor Pro Tem Mary Jane Melink**  
**Council Member Steve Moon**  
**Council Member Michael Wallin**

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Friday, May 15, 2015

8:00 AM

2nd Floor, City Hall

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**NOTICE IS HEREBY GIVEN, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct its annual goal-setting retreat in the Longview City Hall Training Room, 1525 Broadway, Longview, on Friday, May 15, 2015, commencing at 8:00 a.m. through 4:00 p.m. The topics of discussion are listed below. Final disposition shall be taken on no other matter.**

**The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting.**

**1. CALL TO ORDER**

*The workshop was convened at 8:00 a.m.*

**2. ROLL CALL**

**Present:** 6 - Mayor Don Jensen, Council Member Botero, Council Member Hutchinson, Council Member Makinster, Council Member Moon and Council Member Wallin

**Excused:** 1 - Mayor Pro Tem Melink

**Staff present:**

*City Manager David Campbell; Assistant City Manager/Fiscal Director Kurt Sacha, and Human Resources Director Chris Smith.*

*The facilitator for the session was Lloyd Halverson.*

**3. CHANGES TO THE AGENDA**

**4. CITY MANAGER'S REPORT**

[15-3834](#)**CITY COUNCIL RETREAT**

Review 2014 accomplishments

Review/confirm Strategic Initiatives

2015 Work Plan Review; determine highest priority

Council Committee Assignments

2015 Proposed Workshop Schedule

**Attachments:**    [2015 Council Retreat Min](#)  
                              [2015 Committee Assignments](#)  
                              [3 2015 Council Retreat Agenda](#)

*The complete Council Retreat Report is attached, along with 2015 Council committee assignments.*

**5.     ADJOURNMENT**