



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Minutes - Final

### City Council

*Mayor Don Jensen*  
*Council Member Ken Botero*  
*Council Member Chet Makinster*  
*Council Member Mary Jane Melink*  
*Council Member Steve Moon*  
*Council Member Scott Vydra*  
*Mayor Pro Tem Michael Wallin*

---

Thursday, March 23, 2017

5:00 PM

2nd Floor, City Hall

---

**NOTICE IS HEREBY GIVEN, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct a workshop session in the Longview City Hall Training Room, 1525 Broadway, Longview, on Thursday, March 23, at 5:00 p.m. The topics of discussion follow. Final disposition shall be taken on no other matter.**

**The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting.**

**1. CALL TO ORDER**

*Mayor Jensen convened the workshop at 5:11 p.m.*

**2. ROLL CALL**

**Present:** 6 - Mayor Don Jensen, Council Member Makinster, Council Member Melink, Council Member Moon, Mayor Pro Tem Wallin and Council Member Vydra

**Excused:** 1 - Council Member Botero

**STAFF PRESENT**

*City Manager David Campbell; City Attorney Jim McNamara; City Clerk Kaylee Cody; Human Resources Director Chris Smith; Library Director Chris Skaugset; Public Works Director Jeff Cameron; Community & Economic Development Director John Brickey; Police Chief Jim Duscha; and Parks & Recreation Director Jenn Wills.*

**3. CHANGES TO THE AGENDA**

**4. CITY MANAGER'S REPORT**

[17-4776](#)**CONTINUATION OF DEVELOPMENT OF THE 2017 WORK PLAN****COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

All

**CITY ATTORNEY REVIEW: N/A****SUMMARY STATEMENT:**

Attached is the second half of the draft 2017 work plan. This is the second of multiple workshops for putting the plan together. The first workshop was held on Thursday, March 16. The initiatives have been split between workshops for discussion.

**STAFF CONTACT:**

Dave Campbell, City Manager

**Attachments:**     [2017 Work Plan for 03-23-17 Workshop](#)

*Council discussed the 2017 work plan. No action was taken.*

**5.     ADJOURNMENT**

*The workshop adjourned at 6:50 p.m.*

**NEXT REGULAR COUNCIL MEETINGS:****THURSDAY, APRIL 13, 2017 - 7:00 P.M.****THURSDAY, APRIL 27, 2017 - 7:00 P.M.****NEXT COUNCIL WORKSHOPS:****THURSDAY, APRIL 13, 2017 - 6:00 P.M. DEVELOPMENT OF 2017 WORK PLAN****THURSDAY, APRIL 13, 2017 - 8:00 P.M. (FOLLOWING REGULAR MEETING) CONTINUATION OF DEVELOPMENT OF 2017 WORK PLAN****NEXT COUNCIL EXECUTIVE SESSIONS****THURSDAY, MARCH 30, 2017 - 6:00 P.M. ANNUAL CITY MANAGER EVALUATION (PER RCW 42.30.110(1)(g) - EXECUTIVE SESSION NOT OPEN TO THE PUBLIC)**