

# **City of Longview**

1525 Broadway Longview, WA 98632 www.ci.longview.wa.us

# **Minutes - Final**

# **City Council**

Mayor Don Jensen
Council Member Ken Botero
Council Member Chet Makinster
Council Member Mary Jane Melink
Council Member Steve Moon
Council Member Scott Vydra
Mayor Pro Tem Michael Wallin

Thursday, April 13, 2017

5:00 PM

2nd Floor, City Hall

NOTICE IS HEREBY GIVEN, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct a workshop session in the Longview City Hall Training Room, 1525 Broadway, Longview, on Thursday, April 13, at 5:00 p.m. The topics of discussion follow. Final disposition shall be taken on no other matter.

The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting.

## 1. CALL TO ORDER

Mayor Jensen called the meeting to order at 5:00 p.m.

### 2. ROLL CALL

Mayor Pro Tem Wallin arrived at 5:05 p.m.

Present: 6 - Mayor Don Jensen, Council Member Botero, Council Member Makinster,

Council Member Melink, Council Member Moon and Council Member

Vydra

Late Arrival: 1 - Mayor Pro Tem Wallin

### STAFF PRESENT

City Manager David Campbell; City Attorney Jim McNamara; City Clerk Kaylee Cody; Assistant City Manager/Finance Director Kurt Sacha; Community & Economic Development Director John Brickey; Economic Development Coordinator Joe Phillips; Public Works Director Jeff Cameron; Library Director Chris Skaugset; Human Resources Director Chris Smith; and Fire Chief Phil Jurmu.

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#### 3. CHANGES TO THE AGENDA

#### 4. <u>CITY MANAGER'S REPORT</u>

# 17-4811 CONTINUATION OF DEVELOPMENT OF THE 2017 WORK PLAN

#### **COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

ΑII

CITY ATTORNEY REVIEW: N/A

#### **SUMMARY STATEMENT:**

Attached is a portion of the draft 2017 work plan. This is the third of multiple workshops for putting the plan together. The first two workshops were held on March 16 and March 23. The initiatives have been divided between workshops for discussion.

#### **STAFF CONTACT:**

Dave Campbell, City Manager

Attachments: 2017 Work Plan for 04.13.2017 Workshop

Council discussed the 2017 work plan. No action was taken.

### 5. ADJOURNMENT

The workshop adjourned at 6:45 p.m.

# **NEXT REGULAR COUNCIL MEETINGS:**

THURSDAY, APRIL 27, 2017 - 7:00 P.M.

THURSDAY, MAY 11, 2017 - 7:00 P.M.

# **NEXT COUNCIL WORKSHOPS:**

THURSDAY, APRIL 20, 2017 - 6:00 P.M. SEWER PUMP STATION CONTROL STRUCTURES DESIGN; INDIAN CREEK DRIVE LID; SCHOOL ZONE SAFETY UPGRADES STATUS REPORT; AND ROADSIDE MEMORIAL POLICY

THURSDAY, APRIL 27, 2017 - 6:00 P.M. CRITICAL AREAS ORDINANCE THURSDAY, APRIL 27, 2017 - 8:00 P.M. ADA TRANSITION PLAN