

# **City of Longview**

## Minutes - Final

# **City Council**

|                           | Mayor Don Jensen                |                      |
|---------------------------|---------------------------------|----------------------|
|                           | Council Member Ken Botero       |                      |
|                           | Council Member Chet Makinster   |                      |
|                           | Council Member Steve Moon       |                      |
|                           | Council Member Scott Vydra      |                      |
|                           | Mayor Pro Tem Michael Wallin    |                      |
|                           | Council Member MaryAlice Wallis |                      |
| Thursday, January 4, 2018 | 5:00 PM                         | 2nd Floor, City Hall |

NOTICE IS HEREBY GIVEN, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct a workshop session in the Longview City Hall Training Room, 1525 Broadway, Longview, on Thursday, January 4, at 5:00 p.m. The topics of discussion follow. Final disposition shall be taken on no other matter.

The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting.

### 1. CALL TO ORDER

Mayor Jensen convened the workshop at 5:04 p.m.

### 2. ROLL CALL

| Present:      | 5 - Mayor Don Jensen, Council Member Vydra, Council Member Wallis,<br>Council Member Makinster and Council Member Moon |
|---------------|--|
| Late Arrival: | 1 - Mayor Pro Tem Wallin   |
| Excused:      | 1 - Council Member Botero  |

## STAFF PRESENT

City Manager David Campbell; Assistant City Manager/Finance Director Kurt Sacha; City Attorney Jim McNamara; City Clerk Kaylee Cody; Public Works Director Jeff Cameron; Human Resources Director Chris Smith; Parks & Recreation Director Jenn Wills; Community & Economic Development Director John Brickey; and Risk & Safety Manager Brian Loos.

### 3. <u>CITY MANAGER'S REPORT</u>

## 17-5252 2018 STATE LEGISLATIVE AGENDA

#### COUNCIL STRATEGIC INITIATIVES ADDRESSED:

Council Initiatives: All

#### CITY ATTORNEY REVIEW: N/A

#### SUMMARY STATEMENT:

Please find attached the 2018 State Legislative Agenda approved by Council at their special meeting on December 7, 2017. Our state legislative agenda is always a work in progress, meaning it is subject to amendment as political and legislative issues change and unanticipated opportunities arise. It identifies issues of interest primarily to the City of Longview, and perhaps a handful of other jurisdictions, but also some issues of interest to the "city family" throughout the state by reference to the Association of Washington Cities' legislative agenda. It provides guidance to city representatives for communicating with legislators and other state officials about proposed legislation, rule-writing, and the administration of state programs.

The purpose of this workshop is for the City Council and staff to acquaint themselves with Briahna Murray and Chelsea Hagar, representatives with Gordon, Thomas, Honeywell and review the City's 2018 state legislative agenda.

#### **RECOMMENDED ACTION:**

Review 2018 state legislative agenda with representatives Briahna Murray and Chelsea Hagar of Gordon, Thomas, Honeywell state governmental affairs/legislative lobbying services.

#### STAFF CONTACT:

Dave Campbell, City Manager

Attachments: Longview 2018 state agenda Final

Briahna Murray & Chelsea Hagar of Gordon, Thomas, Honeywell Governmental Affairs presented the 2018 state legislative agenda for council and staff discussion.

#### 4. ADJOURNMENT

The workshop adjourned at 6:42 p.m.

NEXT REGULAR COUNCIL MEETINGS: THURSDAY, JANUARY 11, 2017 - 7:00 P.M. THURSDAY, JANUARY 25, 2017 - 7:00 P.M.

## NEXT COUNCIL WORKSHOPS: THURSDAY, JANUARY 18, 2017 - 6:00 P.M. JOINT MEETING WITH HOUSING OPPORTUNITIES OF SOUTHWEST WASHINGTON