



Legislation Details (With Text)

**File #:** 15-4109      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** City Manager Report  
**File created:** 11/23/2015      **In control:** City Council  
**On agenda:** 12/3/2015      **Final action:** 12/3/2015  
**Title:** 2016 STATE LEGISLATIVE AGENDA

**SUMMARY STATEMENT:**  
Presentation by Mark Brown of the proposed 2016-17 State Legislative Agenda for the December 3rd workshop.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Longview Final Proposed 2016 leg agenda, 2. AWC 2016 Leg Priorities

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**2016 STATE LEGISLATIVE AGENDA**

**SUMMARY STATEMENT:**

Presentation by Mark Brown of the proposed 2016-17 State Legislative Agenda for the December 3rd workshop.