



Legislation Details (With Text)

**File #:** 16-4620      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** City Manager Report  
**File created:** 11/23/2016      **In control:** City Council  
**On agenda:** 12/1/2016      **Final action:** 12/1/2016  
**Title:** 2017 FEDERAL LEGISLATIVE AGENDA

**SUMMARY STATEMENT:**  
Presentation by Joel Rubin of the proposed 2017 Federal Legislative Agenda for the December 1st workshop.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - City of Longview Federal Affairs Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**2017 FEDERAL LEGISLATIVE AGENDA**

**SUMMARY STATEMENT:**

Presentation by Joel Rubin of the proposed 2017 Federal Legislative Agenda for the December 1st workshop.