



## Legislation Details

**File #:** 17-4811      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** City Manager Report  
**File created:** 4/6/2017      **In control:** City Council  
**On agenda:** 4/13/2017      **Final action:** 4/13/2017  
**Title:** CONTINUATION OF DEVELOPMENT OF THE 2017 WORK PLAN

COUNCIL STRATEGIC INITIATIVE ADDRESSED:  
All

CITY ATTORNEY REVIEW: N/A

**SUMMARY STATEMENT:**

Attached is a portion of the draft 2017 work plan. This is the third of multiple workshops for putting the plan together. The first two workshops were held on March 16 and March 23. The initiatives have been divided between workshops for discussion.

**STAFF CONTACT:**

Dave Campbell, City Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 Work Plan for 04.13.2017 Workshop

Date	Ver.	Action By	Action	Result
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