



## Legislation Text

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**File #:** 18-5274, **Version:** 1

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### **CITY COUNCIL MEMBER BOARD AND COMMITTEE ASSIGNMENTS**

**COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

All

**CITY ATTORNEY REVIEW:** N/A

**SUMMARY STATEMENT:**

It's time to make council member assignments for representing the city on various boards and committees during 2018-19. For reference, attached is the list of the assignments for 2016-17. (A number of corrections and updates will need to be made to this list with respect to meeting days, times, and places.)

**RECOMMENDED ACTION:**

Request and agree upon assignments by consensus.

**STAFF CONTACT:**

Dave Campbell, City Manager