



Legislation Details

| File #: | 15-4109 | Version: 1 | | Name: | | |
|----------------|--|------------|--|---------------|---------------------|--------|
| Туре: | Agenda Item | | | Status: | City Manager Report | |
| File created: | 11/23/2015 | | | In control: | City Council | |
| On agenda: | 12/3/2015 | | | Final action: | 12/3/2015 | |
| Title: | 2016 STATE LEGISLATIVE AGENDA | | | | | |
| | SUMMARY STATEMENT: Presentation by Mark Brown of the proposed 2016-17 State Legislative Agenda for the December 3rd workshop. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. Longview Final Proposed 2016 leg agenda, 2. AWC 2016 Leg Priorities | | | | | |
| Date | Ver. Action By | | | Act | | Result |