

## Legislation Details (With Text)

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**File #:** 16-4341      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** City Manager Report  
**File created:** 5/5/2016      **In control:** City Council  
**On agenda:** 5/12/2016      **Final action:** 5/12/2016  
**Title:** COMPREHENSIVE PLAN UPDATE

**SUMMARY STATEMENT:**  
Presentation of Comprehensive Plan Update.

**RECOMMENDED ACTION:**  
Discussion.

**STAFF CONTACT:**  
John Brickey, Director of Community & Economic Development

**Sponsors:****Indexes:****Code sections:**

**Attachments:** 1. 5-12-16 Council wksp\_update

Date	Ver.	Action By	Action	Result
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