



## Legislation Details (With Text)

**File #:** 16-4558      **Version:** 3      **Name:** Parks Division Report Aug\_Sept 2016  
**Type:** Agenda Item      **Status:** Report  
**File created:** 10/12/2016      **In control:** Parks and Recreation Board  
**On agenda:** 10/17/2016      **Final action:** 11/22/2016  
**Title:** Parks Division Report Aug\_Sept 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Parks Maintenance Division Report Aug\_Sep 2016.pdf

Date	Ver.	Action By	Action	Result
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### Parks Division Report Aug\_Sept 2016