



Legislation Details

File #:	16-4619	Version:	1	Name:	
Type:	Agenda Item	Status:		City Manager Report	
File created:	11/23/2016	In control:		City Council	
On agenda:	12/1/2016	Final action:		12/1/2016	
Title:	2017 STATE LEGISLATIVE AGENDA				

SUMMARY STATEMENT:

Presentation by Mark Brown of the proposed 2017-18 State Legislative Agenda for the December 1st workshop.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation - State Legislative Agenda, 2. 2017-2018 State Agenda DRAFT

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------