



## Legislation Details

**File #:** 16-4628      **Version:** 2      **Name:** Park Division Report November 2016 Report  
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**File created:** 11/23/2016      **In control:** Parks and Recreation Board  
**On agenda:** 11/28/2016      **Final action:** 12/5/2016  
**Title:** Park Division Report November 2016 Report  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. Park Division Report November 2016 Report.pdf

Date	Ver.	Action By	Action	Result
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