

## Legislation Details (With Text)

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**On agenda:**      **Final action:**  
**Title:** REVIEW OF 2016 WORK PLAN ACCOMPLISHMENTS  
**Sponsors:**  
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**Attachments:** 1. 2016 Accomplishments

Date	Ver.	Action By	Action	Result
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**REVIEW OF 2016 WORK PLAN ACCOMPLISHMENTS**

**COUNCIL STRATEGIC INITIATIVE ADDRESSED:**  
All

**CITY ATTORNEY REVIEW:** N/A

**SUMMARY STATEMENT:**

Attached is the final report about the status of deliverables identified in the city's 2016 Work Plan. Refer to the "status" comments under each deliverable. The comments were prepared by staff in late November and early December, meaning that some additional accomplishments that were achieved during the last two to four weeks of the year are not necessarily listed in this report. Staff will be available to respond to questions and provide clarification and additional information as desired by council.

**RECOMMENDED ACTION:**

This report is submitted for council discussion on February 9. No other action is necessary at this time, although this report also typically serves as the much of the basis for developing the succeeding year's (2017's) work plan.

**STAFF CONTACT:**

Dave Campbell, City Manager