



## Legislation Details

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**File #:** 17-4719      **Version:** 1      **Name:**

**Type:** Agenda Item      **Status:** City Manager Report

**File created:** 2/8/2017      **In control:** City Council

**On agenda:**      **Final action:**

**Title:** REVIEW OF 2016 WORK PLAN ACCOMPLISHMENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 Accomplishments

Date	Ver.	Action By	Action	Result
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