

Legislation Details (With Text)

File #: 17-4776 **Version:** 1 **Name:**

Type: Agenda Item **Status:** City Manager Report

File created: 3/16/2017 **In control:** City Council

On agenda: 3/23/2017 **Final action:** 3/23/2017

Title: CONTINUATION OF DEVELOPMENT OF THE 2017 WORK PLAN

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2017 Work Plan for 03-23-17 Workshop

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

CONTINUATION OF DEVELOPMENT OF THE 2017 WORK PLAN**COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

All

CITY ATTORNEY REVIEW: N/A**SUMMARY STATEMENT:**

Attached is the second half of the draft 2017 work plan. This is the second of multiple workshops for putting the plan together. The first workshop was held on Thursday, March 16. The initiatives have been split between workshops for discussion.

STAFF CONTACT:

Dave Campbell, City Manager