



## Legislation Details

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**Type:** Agenda Item      **Status:** City Manager Report

**File created:** 4/20/2017      **In control:** City Council

**On agenda:** 4/27/2017      **Final action:** 4/27/2017

**Title:** AMERICANS WITH DISABILITIES ACT (ADA) PROGRAM UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 27Apr17 - ADA council workshop presentation - FINAL

Date	Ver.	Action By	Action	Result
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