



## Legislation Details

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**Type:** Agenda Item      **Status:** City Manager Report

**File created:** 1/11/2018      **In control:** City Council

**On agenda:** 1/18/2018      **Final action:**

**Title:** CITY COUNCIL MEMBER BOARD AND COMMITTEE ASSIGNMENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016\_17 board and committee assignments

Date	Ver.	Action By	Action	Result
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