



## Legislation Details (With Text)

**File #:** PC 2015-1 9/5/18      **Version:** 1      **Name:** WORKSHOP ON DRAFT COMPREHENSIVE PLAN  
**Type:** Agenda Item      **Status:** Non Hearing Item  
**File created:** 8/29/2018      **In control:** Planning Commission  
**On agenda:** 9/5/2018      **Final action:** 9/5/2018  
**Title:** WORKSHOP ON DRAFT COMPREHENSIVE PLAN  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memorandum, 2. Draft 2018 Comprehensive Plan, 3. Initial draft Future Land Use Map

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### WORKSHOP ON DRAFT COMPREHENSIVE PLAN