



Legislation Details

File #: 18-5650 **Version:** 1 **Name:**

Type: Agenda Item **Status:** Presentation

File created: 10/18/2018 **In control:** City Council

On agenda: 10/25/2018 **Final action:**

Title: LIBRARY MODERNIZATION PLAN

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------