



## Legislation Details

**File #:** 18-5685      **Version:** 1      **Name:** Athletic Facility Master Plan - Roy Morse  
**Type:** Agenda Item      **Status:** New Business  
**File created:** 11/15/2018      **In control:** Parks & Recreation Dept.  
**On agenda:** 11/19/2018      **Final action:** 11/28/2018  
**Title:** Athletic Facility Master Plan - Roy Morse  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Community Open House Preferred Concept.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|