



## Legislation Text

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**File #:** 18-5661, **Version:** 1

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### **2019 STATE LEGISLATIVE AGENDA**

#### **COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

ALL

#### **CITY ATTORNEY REVIEW:** N/A

#### **SUMMARY STATEMENT:**

This workshop will provide for discussion of the 2019 legislative agenda with the hope of prioritizing City's legislative agenda for the upcoming session. Josh Weiss from Gordon, Thomas, Honeywell will present the current draft agenda and provide assistance to council in prioritizing the City's agenda items for the final agenda.

#### **RECOMMENDED ACTION:**

Council will discuss those items presented in the draft agenda and prioritize selected items on the City's agenda for 2019 State legislative session.

#### **STAFF CONTACT:**

Kurt Sacha, City Manager