



## Legislation Text

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**File #:** 19-5739, **Version:** 1

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### **2019 FEDERAL LEGISLATIVE AGENDA**

#### **COUNCIL STRATEGIC INITIATIVE ADDRESSED:**

All

#### **CITY ATTORNEY REVIEW: N/A**

#### **SUMMARY STATEMENT:**

Discussion of the 2019 Federal Legislative Agenda.

#### **STAFF CONTACT:**

Kurt Sacha, City Manager